



Entry Form

Deadline
Wednesday,
September 2, 2009
at 3:00 p.m.

Title of map(s):

Number of maps in this series: _____

Map Dimensions : Height:

Width:

Purpose:

Under which category should your map (or series of maps) be judged? Select ONE.

- General Reference** | Displays the location of a geographic feature(s) or jurisdiction(s)
(County Highway map, trails, utilities, natural resources, etc.)
- Communicative** | Communicates data that is not inherently geographic
(Income, population density, traffic accidents, etc.)
- Analytical** | Exhibits problem solving, analyzing data or shows a trend
(Future plans, comparisons, survey results, etc.)

Author(s): _____

*Submitted by: _____

Organization(s): _____

Phone(s): _____

E-mail Address(es): _____

Participant and/or Award
Certificate should read: _____

Include Organization Name on Certificate

I have read and understand the Rules & Guidelines

Email completed form and PDF of map (max 10MB) to ohiomapgallery@yahoo.com.
You will receive a confirmation email upon receipt of both the Entry Form and PDF.

* Submitter must be a map author and a conference attendee.